

## APPLICATION FOR REALTOR® MEMBERSHIP

To the <u>La Porte County Association of REALTORS®</u> I hereby apply for REALTOR® Membership in the above named Board and am enclosing my check in the amount of \$\frac{\$400.00}{0}\$ for a one time application fee and \$\frac{\*\*}{2}\$ \* for my 201: Dues payable to La Porte County Association of REALTORS (LPCAR). My application fee and 201: dues will be returned to me in the event of non-election. In the event of my election, I agree to abide by the Code of Ethics of the National Association of REALTORS®, which includes the duty to arbitrate, and the Constitution, Bylaws and Rules and Regulations of the above named Board, the State Association and the National Association, and if required, I further agree to satisfactorily complete a reasonable and non-discriminatory written examination on such Code, Constitutions, Bylaws and Rules and Regulations. I understand membership brings certain privileges and obligations that require compliance. Membership is final only upon approval by the Board of Directors and may be revoked should completion of requirements, such as orientation, not be completed within timeframe established in the association's bylaws. I understand that I will be required to complete periodic Code of Ethics training as specified in the association's bylaws as a continued condition of membership.

causes membership to ter upon applicant's certificat panel. If applicant resign	minate with an ethics comp tion that he/she will submit s or otherwise causes mem	plaint pending, the t to the pending eth bership to termina	ne/she subsequently resigns from the Board or otherwise Board of Directors may condition renewal of membership nics proceeding and will abide by the decision of the hearing te, the duty to submit to arbitration continues in effect even while applicant was a REALTOR®.
* Amount shown is prora	ated according to month jo	oining. I hereby s	ubmit the following information for your consideration:
Name:			
Real Estate License #:			
Licensed/certified appraiser: [ ] Yes [ ] No			Appraisal License #:
Office Name:			
Office Address:			
Phone:	Fax:	E-Mail:	
Residence Address:	<del>-</del>		
Phone:	Fax:	E-Mail:	
Cell Phone:	Preferred Mailing:	[	Office Preferred Phone: [ ] ]Home [ ] ] Office
Have you been found in vic years or are there any such If you are now or have ever and last date (year) of common	complaints pending? [ ] Ye been a REALTOR®, indicapletion of NAR's Code of Eth	or other membersh Yes [ ] No (If youte your NAR members training require	ip duties in any Association of REALTORS® in the past three (3) es, provide details as an attachment.) ership (NRDS) #: ment: er? [ ] Yes [ ] No If yes, you must also complete 2 <sup>nd</sup>
information as requested, or accepted for membership in	r any misstatement of fact, she in the Board, I shall pay the fe ALTORS® are not deductible	hall be grounds for rees and dues as from	correct, and I agree that failure to provide complete and accurate evocation of my membership if granted. I further agree that, if time to time established. <b>NOTE:</b> Payments to the La Porte ibutions. Such payments may, however, be deductible as an
may contact me at the speci consent applies to changes	ified address, telephone numl in contact information that m	bers, fax numbers, enay be provided by r	national) and their subsidiaries, if any (e.g., MLS, Foundation) smail address or other means of communication available. This me to the Association(s) in the future. This consent recognizes I am waiving to receive all communications as part of my
Dated: Date of Birth:		Signature:	
Date of Birth:			
Specialty: [ ] Residentia	· al [ ] Commercial [ ] ]	Resort [ ] Inter	national [ ] Other:
How long with current real estate firm? Previous real estate firm (if applicable):			
Number of years engaged in the real estate business (if applicable):			

## APPLICATION FOR REALTOR® MEMBERSHIP: <mark>PAGE 2 FOR DESIGNATED BROKERS/BRANCH MANAGERS</mark> Sole Proprietor Partnership Corporation LLC(Limited Liability Company) Company information: Your position: Principal Partner Corporate Officer Branch Office Manager Names of other Partners/Officers/ of your firm: Have you ever been refused membership in any other Association of REALTORS®? [ ] Yes [ ] No If yes, state the basis for each such refusal and detail the circumstances related thereto: Is the Office Address, as stated, your principal place of business? [ ] Yes [ ] No If not, or if you have any branch offices, please indicate and give address: Do you hold, or have you ever held, a real estate license in any other state? [ ] Yes [ ] No If so, where: Have you or your firm been found in violation of state real estate licensing regulations within the last three years? If yes, provide details: Have you or you firm been convicted, adjudged, or otherwise recorded as guilty by a final judgment of any court of competent jurisdiction of a felony or other crime. If yes, provide details: I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership if granted. I further agree that, if accepted for membership in the Board, I shall pay the fees and dues as from time to time established. NOTE: Payments to the La Porte County Association of REALTORS® are not deductible as charitable contributions. Such payments may, however, be deductible as an ordinary and necessary business expense. No refunds. By signing below I consent that the REALTOR® Associations (local, state, national) and their subsidiaries, if any (e.g., MLS, Foundation) may contact me at the specified address, telephone numbers, fax numbers, email address or other means of communication available. This consent applies to changes in contact information that may be provided by me to the Association(s) in the future. This consent recognizes that certain state and federal laws may place limits on communications

Signature:

that I am waiving to receive all communications as part of my membership.

Dated: