



## 2016 Annual Golf Outing!!



**Friday, May 20, 2016**

**Beechwood Golf Course**

**2222 Woodlawn Drive, La Porte**

**Registration & Lunch: 12 noon**

**Golf: 12:30 p.m.**

**Dinner: 5:00 p.m.**

**Lunch ~ Burgers, Brats & Dogs**

**Dinner ~ Italian Beef, Pulled Pork**

**Cost: \$62.50 per person ~ includes lunch, dinner, golf cart and golf, beverages**

**\$250 per 4 person team ~ includes lunch, dinner, cart, golf**

**\$10 for Dinner or Lunch Only—please RSVP in advance**

**Hole Sponsors: \$100 per hole—including sign at hole, lunch & dinner for two. Please contact Mike Liberatore for more information. Registration Deadline: May 14, 2016!!! - sign up form located inside newsletter.**

**CE Breakfast Morning at the golf Course with Rita Beaty: 2 hours/Risk Management. CE begins at 10 a.m. To register for CE please contact the board office at 219-324-8120 or via email:**

**lpcar@frontier.com**



### Letter from Board President



Hey all, it's hard to believe it's May already!

But, May is the month of our food drive! So, let's start collecting those canned foods, and non perishable items to donate, keep in mind that there is a friendly office challenge—details can be found in this newsletter, and there are a lot of people in need, so let's make this bigger than last year!

Our Annual Golf Outing is Friday, May 20, 2016 at Beechwood Golf Course. Teams should be registered by May 14, 2016. Please send your team registrations and payment to Jeaniene Emerick at Meridian Title company. 2 Hours of CE will also be available that morning at 10 a.m. so get those CE credits!

Larry Middleton has been working on hard on the new ordinance that has passed, and we are still working out a few kinks

*(Continued on page 3)*

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# General Membership Meeting

Date: Tuesday, May 10, 2016

Time: 11:30 a.m.

Place: Overboard Restaurant in Michigan City

Cost: \$13 w/reservations: \$17 for walk-ins

Speakers: Tony Mancuso and Amanda Lahners from the Health Department to discuss and answer questions regarding Ordinance 2016-02



**For Reservations: Please contact the Board office at 219-324-8120 or via email at [lpcar@frontier.com](mailto:lpcar@frontier.com) no later than Friday, May 6, 2016.** Please have your check ready for our meeting, made payable to LPCAR. Thank you. *Sunshine Drawing Pricing: \$1 per ticket or \$5 for 7 tickets and may be included in your check!*

Please note that this meeting will take place at a new location in Michigan City - we would like to ask everyone who plans to attend to **PLEASE RSVP by Friday** so we can give the restaurant an accurate count. Our meeting locations are very accommodating with our reservation numbers but we are still responsible to pay for the number of meals reserved. Also, when we have reservations that are not cancelled in time, the association is still required to pay. Once again we had several no-shows, the board was still required to pay, and we have not received payment for some of those reservations. Please review our reservation policy below:

*Reservation Policy: We strongly suggest you make reservations in advance. **Any reservation made and not cancelled 2 hours prior to the start of our event will be charged for the cost of the meal.** Our locations are very accommodating with our reservations but we are required to call in a reservation number ahead of time and pay for that number. Thank you for your cooperation in this matter!*



May 3 is Primary Day in Indiana—Please remember to vote!

**VOTE!**

Attention all Realtors and Affiliates, Tuesday May 3<sup>rd</sup> is the primary election day. We cannot stress how important it is for EVERYONE TO GET OUT AND VOTE! We will be voting for the Presidential candidate, State Legislators and County Officials. This election will affect you on every level. Do some research on the candidates, ask some questions, make an educated vote! If you need more information on our local LaPorte County election go to <http://www.lwvlaporte.org/> for the League of Women Voters to be able to see the candidates response. We need to elect people that support our organization, and are working to improve our quality of life. Polls open Tuesday 6:00 am and close at 6:00 pm. EVERY VOTE COUNTS!



Need to verify if you are registered? Click [HERE](#). Don't know where to vote? Find your location [HERE](#). Need more voter information? Visit the Indiana Voters website by clicking [HERE](#).

## Membership Update

The following have joined our association, please welcome them:

**Connor Nickell—Woodland & Waters Real Estate, Inc.**

**Lisa Bonin—Chateau Realty Group LLC**

**Andy Karagias—Andy's Home Inspections, Inc.**

Sunshine Committee for this association are Robin Umphrey/REMAX 1st for La Porte and Judi Donaldson/Micky Gallas Properties for Michigan City. Please contact them with any news that is relevant to this association.



## Board President's Letter (continued)

*(Continued from page 1)*

to make the transition as smooth as possible for all of us, we will have a new addendum put together and all the information passed out as soon as we can, and keep in mind it takes affect for all transactions closing July 1st and after. So we are going to have to start implementing this fairly quick. **Tony Mancuso and Amanda Lahners from the Health Department** will be our guest speakers for our May General Membership Meeting to discuss the ordinance and answer any questions you may have so be sure to attend.

I'll be in Washington D.C. May 10th for the NAR Legislative Conferences, so I'll be sure to bring back all the info and share to the membership. Lastly, We only had one Affiliate run for our new Affiliate Director position, since they are unopposed, there will be no need for a special election. So, as President I would love to appoint and have everyone welcome our newest Affiliate Director Dawn Zigler - Meridan Title!!!! Any questions or comments always feel free to reach out to me, 219-369-3330 [bca1223@hotmail.com](mailto:bca1223@hotmail.com)

Brad Anderson, 2016 Board President

## Upcoming CE Opportunities

**Friday, May 20, 2016** - at Beechwood Golf course  
10:00a.m./2 hours Risk Management with Instructor Rita Beaty

**June 14, 2016** - at Portofino Grill in La Porte 5:30 p.m. - course TBA

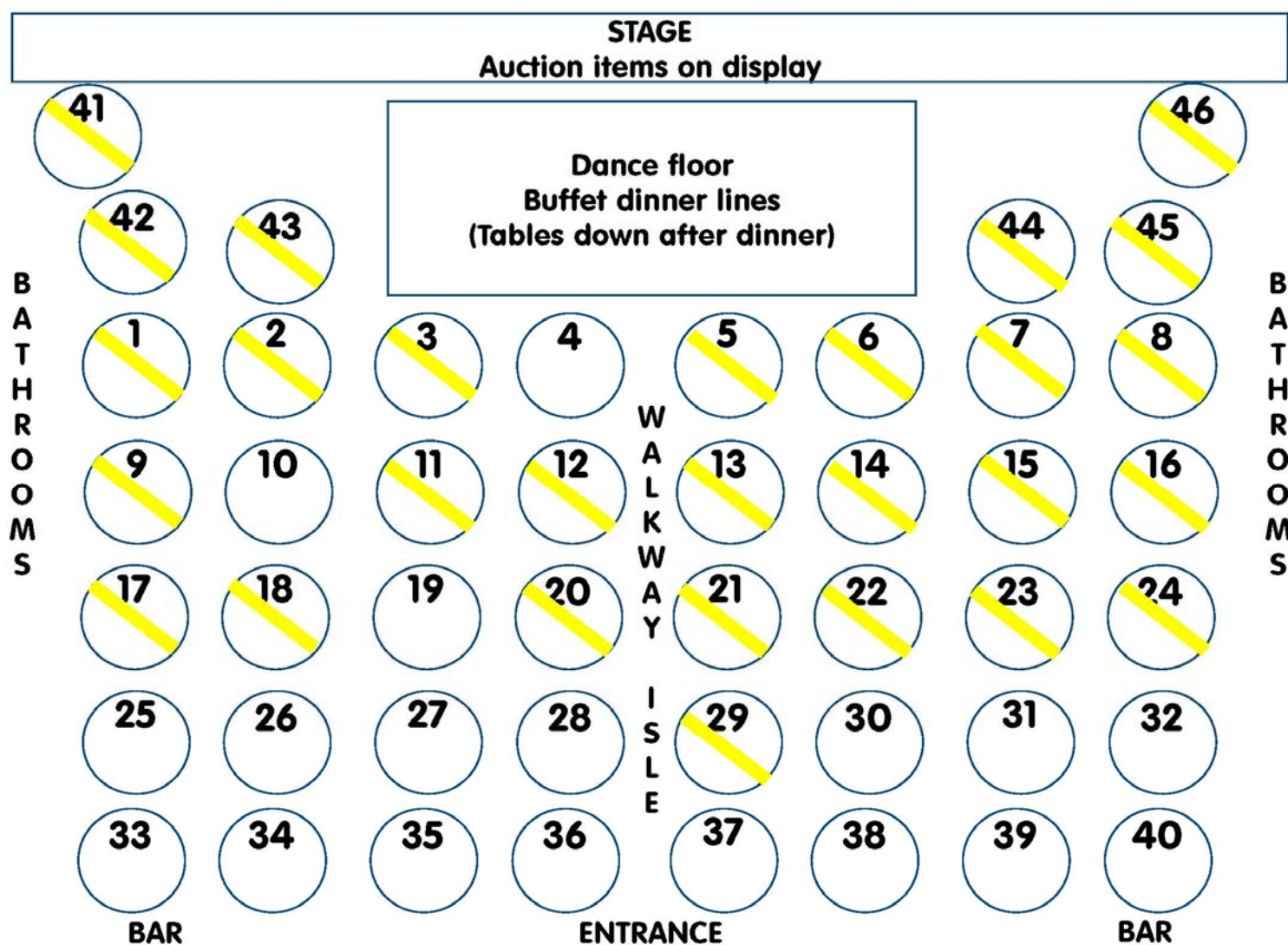


# Charity Auction Dinner Tickets and Table Reservations

The Deserving Children Charity Auction will take place on Friday, October 21, 2016 at the Orak in Michigan City.

Dinner and Table Reservations are currently on sale! Tickets are \$50 per person/\$400 per table...Tables of 8 may be reserved with a \$50 deposit - Table must be paid in full by June 30th, after that date you will forfeit your deposit and the table will be available for reservations. Seating chart is shown below, those tables marked with a yellow slash have already been reserved.

**To reserve a table or purchase dinner tickets, please contact Karole Myres at 219-363-8677.**



**Reminder: Current Cycle for Code of Ethics - 2013 to 2016: all members must complete 2 1/2 hours before the end of 2016.**

# LAPORTE COUNTY ASSOCIATION OF REALTORS

## 2016 GOLF EXTRAVAGANA!

*Friday, May 20<sup>th</sup>*  
*Beechwood Golf Course*

**AND BACK BY POPULAR DEMAND.....**

**Tom Roberts of TA Roberts will be  
sponsoring all beverages!**

*Hole in One for \$20,000*

**Deadline for team sign up is May 12<sup>th</sup>**

*Lunch or Dinner only*  
***\$10 per person—must RSVP by  
May 12<sup>th</sup>***  
***Lunch. Burgers, Brats & Dogs***  
***Dinner. Italian Beef  
& Pulled Pork***

***\$100 Hole Sponsor***  
***Includes Sign at Hole  
Lunch & Dinner for 2***

**Committee Members:**

Mike Liberatore - 362-9400  
Brad Anderson - 369-3330  
Lois Swanson - 362-3980  
Jeaniene Emerick - 362-3228  
Joann Liberatore - 363-7720  
Brooke Christ - 608-5173

Scramble Schedule:  
Continuing Ed 10:00  
Registration/Lunch 12:00 pm  
Golf Starts 12:30  
Dinner & Prizes immediately following



**Tee Favors for Everyone**

**1<sup>st</sup>, 2<sup>nd</sup> & Duffer Prize**

***Closest to Pin & Longest Drive***

**20-24 Teams we will add 3<sup>rd</sup> Place Prize**

**Limited to 24 teams**

**\$62.50 per player**  
**This includes 18**  
**holes of golf with**  
**cart, lunch & dinner!**

**\$250 For team of 4!**

**Individual Players**  
**Welcome!**

**Goodie Bags provided**  
**by: Horizon Bank and**  
**Meridian Title**

Breakfast provided by:  
Brooke Christ with Centier Bank

**All entries & Payments to Jeaniene – [jemerick@meridiantitle.com](mailto:jemerick@meridiantitle.com)**

*Any prize donations please drop off at Meridian Title*

**2016 LaPorte County Association of Realtors Golf Outing**

Team Name: \_\_\_\_\_

Player	Player
1:	2:
3:	4:

PAID: \_\_\_\_\_

Make Checks Payable to: LPCAR  
Payment Due by May 12, 2016

All entries & payments to  
Jeaniene Emerick  
[jemerick@meridantitle.com](mailto:jemerick@meridantitle.com)

Additional for Lunch & Dinner Only

## *2016 LaPorte County Association of Realtors Golf Outing*

### Hole Sponsors Only

Company

Name: \_\_\_\_\_

(How will sponsor sign read)

Contact: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Paid:**\_\_\_\_\_

Attending Lunch: Yes\_\_\_\_\_

No \_\_\_\_\_

Attending Dinner: Yes\_\_\_\_\_

No \_\_\_\_\_

**Make Checks payable to: LPCAR**

All entries & payments to Jeaniene Emerick

jemerick@meridiantitle.com





# LPCAR

*LaPorte County  
Association of  
Realtors*

# FOOD DRIVE

**May 1st - May 31st**  
**Pick up Wednesday, June 1st**

*LaPorte County Association of Realtors is hosting  
a friendly competition amongst all Real Estate offices.  
The office that gathers the most number of  
nonperishable food items will win lunch delivered  
to your office by the LPCAR Board.*

**All food items will be donated to community food banks.**

Canned Tuna or Salmon  
Canned Beef, Chicken or  
Turkey  
Peanut Butter  
Soups & Stews  
Meal-in-Can  
Canned Vegetables  
Canned Fruit  
Cake, Muffin or Pancake Mix  
Dried Fruit or Nuts

Oatmeal or Breakfast Cereal  
Juice or Juice Boxes  
Spaghetti Sauce  
Rice & Pasta  
Shelf-Stable Milk  
Toothpaste  
Shampoo & Conditioner  
Toilet Paper  
Paper Towel



Contest Rules: 2 Categories this year Office with 5 agents or less and Offices with 6 or more agents. Each office will have from May 1st until May 31st to collect as many nonperishable food items as possible. Items will be counted at pick up by Board members. Example 1 can of vegetables = 1 point. Winning offices will be announced June 14th at the general membership meeting.



# May is Food Drive Month-Office Food Drive Challenge

## LPCAR Food Drive: Helping our Community Battle Hunger

Did you know that in the US today 49 million people face hunger—that is 1 out of every

6 Americans. Here are some other facts about hunger:

- 1 .More than 1 in 5 children are at risk of hunger.
2. For every 100 school lunch programs there are only 87 breakfast sites and just 36 summer food programs
- 3 The number of Americans going to food pantries and soup kitchens has risen by 46% since 2006.
4. More than 20 million children in the US rely on school meal programs to keep from going hungry.

When we think of hunger we often think about countries far away, but the reality is that many people are struggling to get enough to eat right here in our country, our state and even our own community. The La Porte County Association of REALTORS is sponsoring our 2nd Annual food drive during the month of May to help our own community. Summer is approaching and many children that rely on meals at school may go hungry during the summer months. We are asking each office to collect nonperishable items during the month at your offices. At the end of May we will collect the donated items from your office to give to the local food pantries in our communities. Start collecting your items now to help us fill those pantries. Did you know that when clients move, they tend to throw away a lot of stuff, unfortunately some of that stuff is food

items that could be donated. Talk to your clients and offer to collect those non-perishable items when they move. Help us feed our community!

Your board of directors will once again challenge each office to collect food items. The office that collects the most items will receive a free lunch during your office meeting, paid for, delivered and served by your board of directors!!

One food item equals one unit. Let's see which office can collect the most items. This challenge takes place during the month of May and items will be counted at the end of the month. We have two categories this year for our challenge: Offices with more than 5 agents, and offices with 5 or less agents. Last year's food drive was a huge success and we filled a truck full of items that were donated to the Michigan City and La Porte pantries of the Salvation Army.

Show La Porte County that our members care about our community and the quality of life. Help ensure that our children have plenty to eat during the summer and beyond. Good luck to all our offices and thank you for helping our community!





## RPAC: Your Best Investment in Real Estate

Since 1969, the REALTORS® Political Action Committee (RPAC) has promoted the election of pro-REALTOR® candidates across the United States. The purpose of RPAC is clear: REALTORS® raise and spend money to elect candidates who understand and support their interests. The money to accomplish this comes from voluntary contributions made by REALTORS®. These are not members' dues; this is money given freely by REALTORS® in recognition of how important campaign fundraising is to the political process. RPAC doesn't buy votes. RPAC enables REALTORS® to support candidates that support the issues that are important to their profession and livelihood.



Like us on Facebook:

La Porte Co. Assoc. of REALTORS, Inc.



Follow us on Twitter:

[LP\\_Assoc.REALTORS@LPRealtors](https://twitter.com/LP_Assoc.REALTORS@LPRealtors)



### Contact Us

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Visit us on the web at  
[www.laportecountyrealtors.com](http://www.laportecountyrealtors.com)

# May 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 Board of Director Meeting at 11:30 a.m. at Board Office	4	5	6	7
8 Happy Mother's Day	9	10 General Membership Meeting at 11:30 a.m. at Overboard Restaurant in MC	11 NAR Midyear Legislative Conferences in Washington DC	12	13	14
15	16	17	18	19	20 2016 Annual Golf Outing at Beechwood Golf Course-CE at 10 a.m.	21
22	23	24	25	26	27	28
29	30 Memorial Day - Office closed	31				